

#### **PATENT**

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Eugene B. Pollock

**GROUP: 3643** 

SERIAL NO.: 10/765,633

**EXAMINER:** 

FILED: January 26, 2004

DOCKET NO.: CUMB 8702US

FOR: ANIMAL WATERING SYSTEM WITH KEYED COMPONENTS

St. Louis, Missouri May 21, 2004

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

# **INFORMATION DISCLOSURE STATEMENT** <u>PURSUANT TO §1.97 AND § 1.98</u>

Sir:

The information, patents and/or literature references listed on the attached form PTO-1449, are being submitted within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d); within three months of the date of entry of the national stage as set forth in § 1.491 in an international application; before the mailing of a first Office action on the merits; or before the mailing of a first Office Action after the filing of a request for continued examination under § 1.114. Copies of the U.S. patents are not enclosed. A copy of the European patent is enclosed. **No fee is due**.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date below.

The Commissioner is hereby authorized to charge any additional fees or credit overpayment under 37 CFR 1.16 and 1.17, which may be required by this paper to Deposit Account 162201. *Duplicate copies of this sheet are enclosed*.

Date:

Respectfully submitted,

Johathan P. Soifer, Registration No. 34,932

POLSTER, LIEDER, WOODRUFF

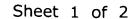
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FORM PTO-1449
U.S.
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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY. DOCKET NO. S CUMB 8702US 1

SERIAL NO.: 10/765,633

APPLICANT: Eugene B. Pollock

Filing Date: 01/26/ Group: 3643

## **U.S. PATENT DOCUMENTS**

| Examiner |                 |  |  |         | -     |   |   |   |   |   |   |        | Patent      |                       |
|----------|-----------------|--|--|---------|-------|---|---|---|---|---|---|--------|-------------|-----------------------|
| Initial  | Document Number |  |  |         |       |   |   |   |   |   |   | Kind   | Issue Date  | Name                  |
|          |                 |  |  |         |       |   |   |   |   |   |   | Code   | OR          |                       |
|          |                 |  |  |         |       |   |   |   |   |   |   | (click | US App.     |                       |
|          |                 |  |  |         |       |   |   |   |   |   |   | here)  | Pub. Date   |                       |
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|          |                 |  |  |         |       |   |   |   |   |   |   |        | US Non-     |                       |
|          |                 |  |  |         |       |   |   |   |   |   |   |        | Published   |                       |
|          |                 |  |  |         |       |   |   |   |   |   |   |        | Application |                       |
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| Initial  | Document<br>Number |   |   |   | Date | Country | Yes | No      |        |       |        |
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Sheet 2 of 2
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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